PONTIAC PLANNING COMMISSION

WEDNESDAY – MARCH 4, 2015 – 6:30 P.M.

CITY HALL – 2ND FLOOR – COUNCIL CHAMBERS
47450 WOODWARD AVENUE – PONTIAC, MICHIGAN

AGENDA

1. CALL TO ORDER:

2. ROLL CALL:

3. COMMUNICATIONS:

4. MINUTES FOR REVIEW: **February 4, 2015**

5. PUBLIC HEARINGS AND SITE PLAN REVIEWS:

    5.1 PF-15-10   **SITE PLAN REVIEW(ACCESSORY BUILDING/COLD STORAGE)**
        PARCEL NO: 14-31-427-001
        PROPERTY ADDRESS: 801 ORCHARD LAKE RD.
        LOCATION: PROPERTY IS LOCATED ON THE SOUTH SIDE OF ORCHARD LAKE RD. BETWEEN BERWICK BLVD. AND VOORHEIS ST.
        APPLICANT: 801 ORCHARD LAKE LLC

    5.2 PF-15-11   **LOT SPLIT/COMBINATION**
        PARCEL NO: 14-09-301-018; 14-09-301-036; 14-09-301-019
        PROPERTY ADDRESS: 1651 E HIGHWOOD ST.
        LOCATION: PROPERTY IS LOCATED ON THE WEST SIDE OF E HIGHWOOD ST. BETWEEN WALTON BLVD. AND W HIGHWOOD ST.
        APPLICANT: MAYBELLE PROPERTIES

    5.3 PF-15-12   **(PUBLIC HEARING) SITE PLAN REVIEW/SPECIAL EXCEPTION PERMIT**
        PARCEL NO: 14-17-203-007; 008
        PROPERTY ADDRESS: 1490 BALDWIN AVE.
        LOCATION: PROPERTY IS LOCATED ON THE NORTHEAST CORNER OF BALDWIN AVE. AND E SHEFFIELD AVE.
        APPLICANT: LOPEZ LOMELI GORARDO DEJESUS

    5.4 PF-15-13   **(PUBLIC HEARING) SITE PLAN REVIEW/SPECIAL EXCEPTION PERMIT**
        PARCEL NO: 14-17-207-002
        PROPERTY ADDRESS: 1324 BALDWIN AVE.
        LOCATION: PROPERTY IS LOCATED ON THE NORTHEAST CORNER OF BALDWIN AVE. AND E HOPKINS AVE.
        APPLICANT: JERROD THRASH

    5.5 PF-15-13   **(PUBLIC HEARING) ZONING MAP AMENDMENT C-1 TO C-3**
        PARCEL NO: 14-30-452-023
        PROPERTY ADDRESS: 660 W HURON ST.
        LOCATION: PROPERTY IS LOCATED ON THE NORTHEAST CORNER OF W HURON ST. AND MONROE ST.
        APPLICANT: PONTIAC AUTO SALES INC.

5.6 PF-15-13 **(PUBLIC HEARING) SITE PLAN REVIEW/SPECIAL EXCEPTION PERMIT**
PARCEL NO: 14-30-452-023
PROPERTY ADDRESS: 660 W HURON ST.
LOCATION: PROPERTY IS LOCATED ON THE NORTHEAST CORNER OF W HURON ST. AND MONROE ST.
APPLICANT: PONTIAC AUTO SALES INC.

6 NEW BUSINESS:

7 UNFINISHED BUSINESS:

8 OTHER ITEMS: **2015 Planning Department Annual Report**

9 PUBLIC COMMENTS:

10 ADJOURNMENT: